

Tony Kershaw
Director of Law and Assurance

If calling please ask for:

Tracey Guinea on 033 022 28679
Email: tracey.guinea@westsussex.gov.uk

www.westsussex.gov.uk

County Hall
Chichester
West Sussex
PO19 1RQ
Switchboard
Tel no (01243) 777100



28 January 2019

Planning Committee

A meeting of the committee will be held at **10.30 am on Tuesday, 5 February 2019 at County Hall, Chichester.**

Tony Kershaw
Director of Law and Assurance

Agenda

PART I

1. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such as an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

2. **Minutes of the last meeting of the Committee** (Pages 5 - 12)

The Committee is asked to agree the minutes of the meeting held on 6 November 2018 (cream paper).

3. **Urgent Matters**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

4. **Part II Matters**

Members are asked to indicate at this stage if they wish the meeting to consider bringing into Part I any items of the Part II agenda.

5. **Planning Application: Regulation 3** (Pages 13 - 40)

Report by Head of Planning Services.

To consider and determine the following application:

WSCC/045/18/HA Outdoor Performance Area. Downlands School, Dale Avenue, Hassocks, West Sussex, BN6 8LP.

6. **Urgent Action** (Pages 41 - 48)

Report by Executive Director Economy and Infrastructure and Environment.

To note the Urgent Action decision, published on 30 November 2018:

Authorisation for Chichester District Council to determine part of Planning Application (SDNP/18/04918/FUL) on behalf of West Sussex County Council.

7. **Update on Mineral, Waste and Regulation 3 Planning Applications**
(Pages 49 - 52)

Report by Strategic Planning, County Planning Manager.

To note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

8. **Report of Delegated Action** (Pages 53 - 54)

Report by Strategic Planning, County Planning Manager.

To note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 6 November 2018.

9. **Date of Next Meeting**

The next meeting of the Planning Committee will be held at 10.30 a.m. on Tuesday, 26 February 2019.

PART II

10. **Exclusion of Press and Public**

The Committee is asked to consider in respect of the following item whether the public, including the press, should be excluded from the meeting on the grounds of exemption under Part I Schedule 12A of the Local Government Act 1972, as indicated below, and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing it.

Exempt paragraph5: Information in respect of a claim to legal professional privilege could be maintained in legal proceedings.

11. **Planning Appeal** (Pages 55 - 78)

Report by Director of Law and Assurance **(for members of the Committee only)**.

To consider and determine matters regarding a planning appeal.

Exempt: Paragraph 5: Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

12. **Planning Appeal**

To note a verbal update on a Planning Appeal.

To all members of the Planning Committee